



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1994

SERIAL NUMBER 10/529,622	FILING OR 371(c) DATE 03/30/2005 RULE	CLASS 514	GROUP ART UNIT 1646	ATTORNEY DOCKET NO. 11636N/020724
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS

John D. Cleary, Brandon, MS;
 Stanley W. Chapman, Jackson, MS;
 Robert E. Kramer, Brandon, MS;

**** CONTINUING DATA *******

This application is a 371 of PCT/US03/31390 10/03/2003
 which claims benefit of 60/415,671 10/03/2002

**** FOREIGN APPLICATIONS *********** SMALL ENTITY ****

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MS	SHEETS DRAWING 3	TOTAL CLAIMS 16	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>gll</i> Initials <i>g</i>				

ADDRESS

32885

TITLE

Compositions comprising highly purified amphotericin b

FILING FEE RECEIVED 650	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
---------------------------------------	---	--